Permit #F00147352

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00147352 **Type of Permit:** FILMING **Release Date:** 01/24/2019

Production Company CBAV INC

Insured Company Name CBAV INC

Contact Phone No. 1 310-659-0599
Contact Phone No. 2 562 260 2327
Fax 310-659-3292
Address 8533 SUNSET BLVD, SUITE 106 WEST HOLLYWOOD, California 90069

Production Title 14222 ATLAS PRODUCTIONS

Type of Production Still Photo

Producer Michael Capotosto

Director n/a n/a

1st AD n/a n/a

Production Manager Robert Russo

FilmL.A. Coordinator Melissa Levine

Location Manager Ivonne Grisales
Primary Phone Mobile - 562-260-2327
Secondary Phone Office - 310-659-0599

Location Assistant Manon Manoeuvre
Primary Phone Mobile - 323-536-3211
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,255.00

Number of Locations 4

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Summary Information — Location

Permit Number	F00147352	**Location Manager**	Ivonne Grisales
Production Company	CBAV INC	Primary Phone	Mobile - 562-260-2327
Insured Company	CBAV INC	Secondary Phone	Office - 310-659-0599
Production Title	14222 ATLAS PRODUCTIONS		

Location Address 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 1/25/2019 - 1/26/2019 07:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
19-FX028-114 Cole.pdf
CLUB ED Map 12_11.2018.pdf
CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
CUP _Club Ed Last 3 pages.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	25
Cube Trucks	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	3
Crew	42
LA County FSA assigned	1

Filming Activities Driving shots; Exterior models against scenery; Interior models against scenery; B-Roll; 2 picture cars, models against scenery. ; Small campfire and light a fire when the sun is down ;

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Production Title	14222 ATLAS PRODUCTIONS		

Special Effects: F/X Permit # 19-FX028-114 - FSA

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Adults sitting around smal simulated campfire utilizing flame bars, ceramic logs and propane

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C3

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note LA County FSA assigned 19-0165-114

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
All vehicles will park on property's parking lot.

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Insured Company	CBAV INC	Secondary Phone	Office - 310-659-0599
Production Title	14222 ATLAS PRODUCTIONS		

This location has been CANCELED

Location Address Ave J, 150th St E - 170th St E, Unincorporated Los Angeles County, CA 93535

Location Type Road

Film Dates 1/26/2019 - 1/26/2019 13:00 - 17:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	30
Cube Trucks	2
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	3
Crew	42
LA County FSA assigned	1
Sheriff/CHP	2

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Production Title	14222 ATLAS PRODUCTIONS		

Filming Activities Drive by; Driving shots; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:**

Coordinator Note LA County FSA assigned 19-0165-114

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
All vehicles will park at Club Ed private parking lot.

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Insured Company	CBAV INC	Secondary Phone	Office - 310-659-0599
Production Title	14222 ATLAS PRODUCTIONS		

This location has been CANCELED

Location Address E Ave M, 150th St. - 170th St., Unincorporated Los Angeles County, CA 93535

Location Type Road

Film Dates 1/26/2019 - 1/26/2019 13:00 - 17:00 1 day

Open or Closed to the Public Open

Generic Conditions

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Equipment on Location

Type	Quantity
Cast/Crew vehicles	30
Cube Trucks	2
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Personnel on Location

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Insured Company	CBAV INC	Secondary Phone	Office - 310-659-0599
Production Title	14222 ATLAS PRODUCTIONS		

Filming Activities Drive by; Driving shots; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:**

Coordinator Note LA County FSA assigned 19-0165-114

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
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Summary Information — Location

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Insured Company	CBAV INC	Secondary Phone	Office - 310-659-0599
Production Title	14222 ATLAS PRODUCTIONS		

This location has been CANCELED

Location Address 170th St E, Ave J - E Ave M, Unincorporated Los Angeles County, CA 93535

Location Type Road

Film Dates 1/26/2019 - 1/26/2019 13:00 - 17:00 1 day

Open or Closed to the Public Open

Generic Conditions

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Filming Activities Drive by; Driving shots; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:**

Coordinator Note LA County FSA assigned 19-0165-114

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
All vehicles will park at Club Ed private parking lot.

NOT A PERMIT

Permit #F00147352

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX028-114 **Film Permit Number:** 19-0165-114 / 147352

Production Title: 1905 / Job#14222
Production Company: Atlas Productions
Location Manager: Michael Capotosto
Phone Number: 917-742-7314

Pyro-technician in Charge: Lee F Cole
State Fire Marshal License: 2898-06
Cell Phone Number: 805-405-3252
Office Phone Number:
FAX Number: 805-520-4715
Email: ifxi@me.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 42848 150th St East - Club Ed **Date:** 1/25/2019 **Time:** 0900-2100
Additional Location: **Date:** **Time:**
Description of FX Scene: Adults sitting around smal simulated campfire utilizing flame bars, ceramic logs and propane

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 2 Size: 5 gallon Tanks: Size: Tanks: Size:
Other Flammables:

REQUIREMENTS: Maintain safe distance from open flame. Observe 12 mph wind restriction. Maintain 20 linear feet from any combustibles including brush and vegetation. Wet down immediate area around campfire prior to effect and turn off flames between takes.

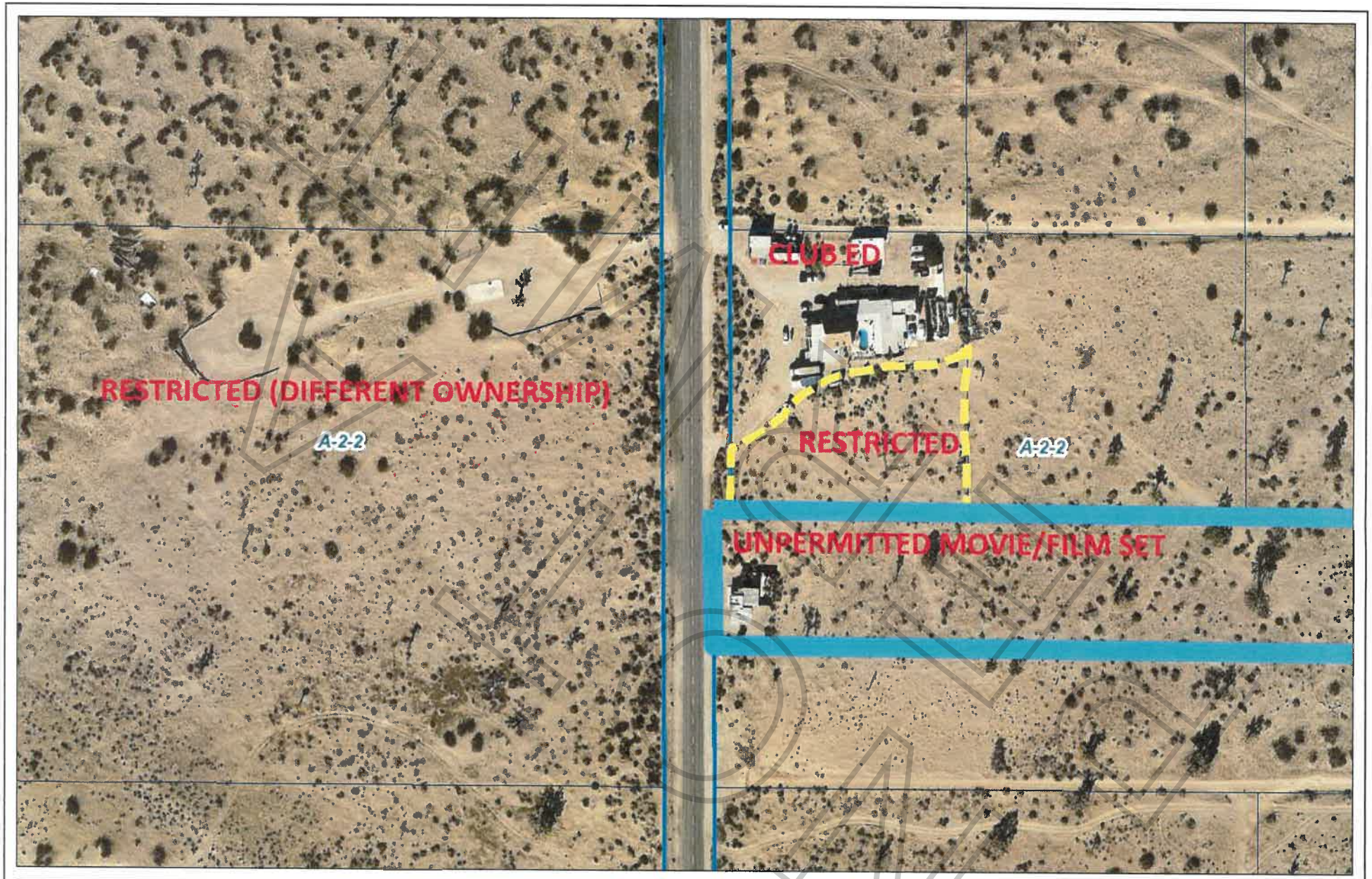
Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 WT, 2 - H2O Ext., 2 - CO2 Ext., 2 - 4A60BC Ext.

ISSUED BY: Insp Daniel Timboe **DATE:** 1/24/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #F00147352



0 94 188 Feet

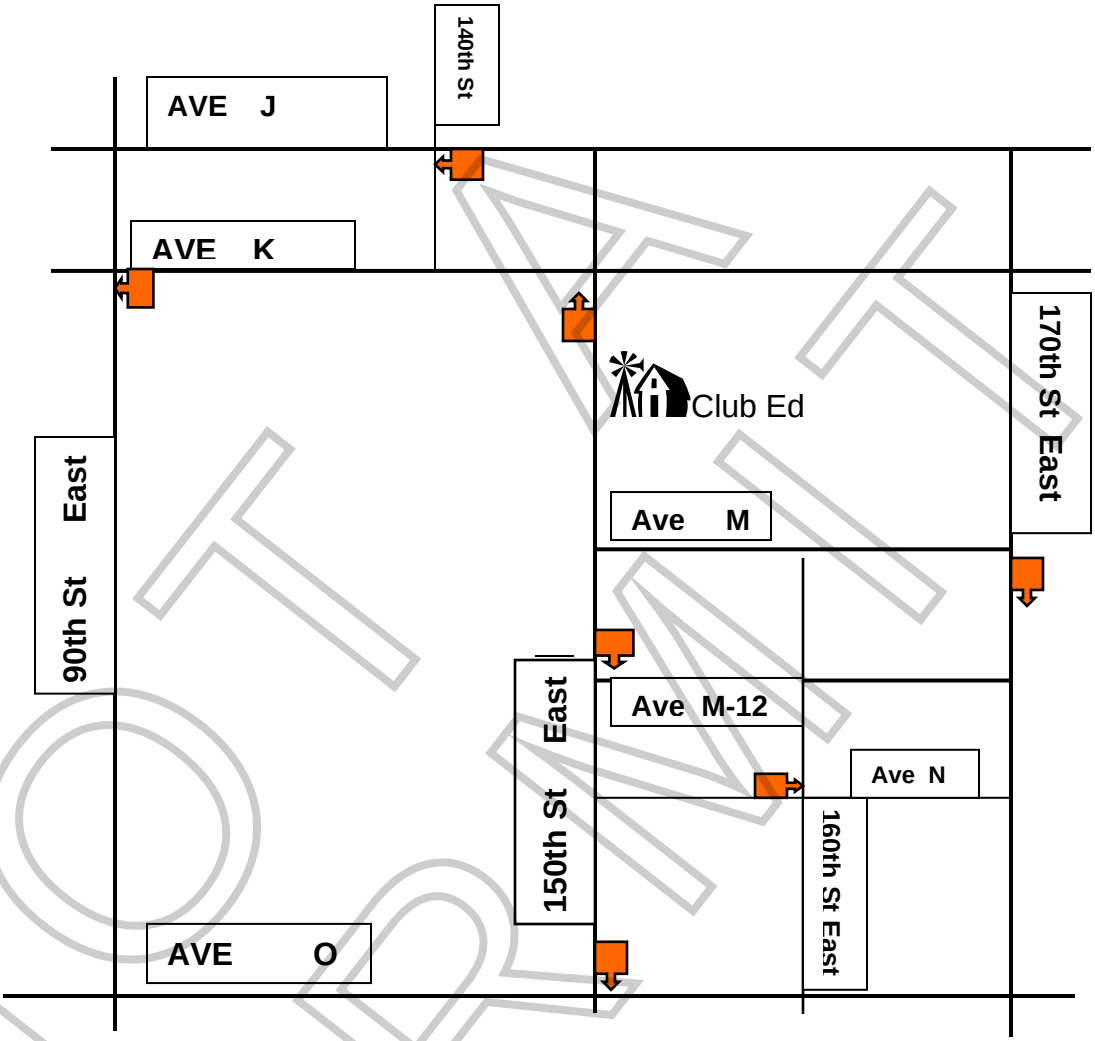
CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

Disclaimer:This map represents a quick representation of spatial imagery or vector layers using GIS-NET. The map should be interpreted in accordance with the GIS-NET Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.

SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

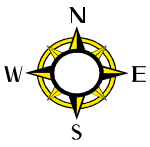
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NO FEE PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

NOT A PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT